

SWAMAAN / SANKALP / SLOGAN: SWAROOP BANO

August 24, 2013

हम आत्माएँ, पुराने संस्कार और स्वभाव से उपराम, सदा साक्षिपान की सीट पर स्वयं को सेट हुए अनुभव करनेवाले, सम्पन्न और सम्पूर्ण राज-ऋषि हैं..

We, the souls, are the complete and perfect Raj Rishis, beyond old sanskars and nature, experiencing ourselves to be set on the seat of a detached observer...

Hum atmaayen, puraane sanskaar aur swabhav se upram, sada saakshipan ki seet par swayam ko set hue anubhav karnewale, sampann aur sampoorn raj-rishi hain...

Om Shanti Divine Angels!!!

Points to Churn: August 24, 2013

Praise of the Father: Sweet and most lovely Father, sweetest Teacher, Karankaravanhar, Babulnath (Lord of Thorns), Parlokik Father, Lord of Immortality.

Knowledge Points: Devotion and knowledge are half and half. Devotion is the night and knowledge is the day. *Knowledge* is your *source of income*. You also receive *knowledge* first.

You have had 84 corporeal fathers. You are the children of the incorporeal Father. You souls are residents of the land of nirvana, the land of peace, where everyone resides with the Father. That is called the world of souls. You souls reside there and the Father also resides there.

You understand that, according to the *law*, everyone has to become tamopradhan. Then, only when the Father comes can He make everyone satopradhan. At first, both the soul and the body were satopradhan. Then the soul went through the stages of sato, rajo and tamo. At first it was *golden*, and then it went through the stages of *silver, copper and iron*. In the golden age, no one remembers the Father; their intellects are already down here.

The Father explains: You souls have now become impure and the gold has become tarnished. You have become ugly and *impure*. At first, you souls *were pure* and you had *pure* bodies.

Shiva is above Brahma, Vishnu and Shankar. That is the creation and their Creator is Shiva. He is carrying out establishment through Brahma. The Father says: I take support of the body of Brahma. I ride in the lucky chariot.

You cannot receive an inheritance from Shiv Baba until you become Brahmins. Shudras cannot claim an inheritance. Rudra Shiv Baba has created this sacrificial fire of the knowledge of Rudra in which the horse is sacrificed to attain self-sovereignty. ([Rajasv Ashvamedh Avinashi Rudra Gita Gyan Yagya](#)). In the golden age, deities never create sacrificial fires.

The Father explains: All of you are Parvatis. Shiva, the Lord of Immortality, is telling you the story. There isn't just one Arjuna; all of you are Arjunas. All of you are Draupadis. It is Dushashan who strips women. This is why they call out: Baba, protect us! It is shown that when Draupadi was going to be stripped, Shri Krishna provided her with 21 sarees. The meaning of it is that the Father protects you from being stripped and you are thus never stripped for 21 births.

Yoga Points: Continue to say "Baba! "Baba!" internally. While living at home with your family, remember the Father.

Dharna Points: Become fragrant flowers like Shri Krishna. Become deities with divine virtues and the masters of an elevated heaven.

Service Points: When you meet anyone, you should tell him: There are two fathers: the lokik father and the parlokik Father. Everyone remembers the parlokik Father when they experience sorrow. That Father has now come.

Points of Self Respect: Fragrant flowers, *Sweet children, masters of heaven.*

Slogan: Step away from all situations with your stage of being beyond and you will experience the support of the one Father.

We, the souls, the complete and perfect Raj Rishis, do not have any attachment to any person or object of the old world...we consider ourselves to have stepped away from the iron-aged world to be confluence-aged...we see the impure souls of the entire world with the vision of mercy and benevolence...we experience ourselves to be servers, same as the Father...we experience ourselves to be victorious in every situation and test...we perform every deed considering the right to victory to be our birthright...we experience ourselves to be sitting on the Trimurti throne... by performing every deed in the trikaldarshi awareness, and by knowing the three aspects of time for every deed, we make every deed an elevated deed and a pure deed....we experience our account of sin to be finished...we experience every task and every thought to be already accomplished...we experience ourselves to be beyond old sanskars and nature... we experience ourselves to be set on the seat of a detached observer...

ॐ शान्ति दिव्य फरिश्ते !!!

विचार सागर मंथन: August 24, 2013

स्वमान और आत्मा अभ्यास :

स्लोगन:-अपनी उपराम स्थिति द्वारा सर्व बातों से किनारा कर लो तो एक बाप के सहारे का अनुभव होगा।

हम आत्माएँ, पुरानी दुनिया में किसी भी व्यक्ति वा वैभव से लगाव नहीं रखनेवाले, कलियुगी दुनिया से किनारा कर अपने को संगम युगी समझनेवाले, सारी दुनिया की आसुरी आत्माओं को कल्याण और रहम की दृष्टि से देखनेवाले, सदा अपने को बाप समान सेवाधारी अनुभव करनेवाले, हर परिस्थित वा परीक्षा में सदा विजयी अनुभव करनेवाले, विजय मेरा जन्म सिद्ध अधिकार है, ऐसा अधिकार स्वरूप समझ कर हर कर्म करनेवाले, सदा त्रिमूर्ति तख्त-नशीन अनुभव करनेवाले, त्रिकालदर्शी पन की स्मृति में हर कर्म तीनों काल की जान में कर, कर्म को श्रेष्ठ और सूकर्म बनानेवाले, विकर्मों का खाता की समाप्ति अनुभव करनेवाले, हर कार्य, हर संकल्प सिद्ध करनेवाले, पुराने संस्कार और स्वभाव से उपराम, सदा साक्षिपान की सीट पर स्वयं को सेट हुए अनुभव करनेवाले, सम्पन्न और सम्पूर्ण राज-ऋषि हैं..

Om Shanti divya farishte !!!

Vichaar Sagar Manthan: August 24, 2013

Swamaan aur Atma Abhyas

Slogan: Apni upram sthiti dwara sarv bato se kinara kar lo to ek baap ke sahare ka anubhav hoga.

Hum atmaayen, puraani duniya men kisi bhi vyakti va vaibhav se lagaav nahi rakhnewale, kaliyugi duniya se kinaara kar apne ko sangam yugi samajhnewale, sari duniya ki aasuri atmaaon ko kalyan aur raham ki drishti se

dekhnewale, sada apne ko baap samaan seva dhaari anubhav karnewale, har paristhiti va pariksha men sada vijayi anubhav karnewale, vijay mera janam siddh adhikaar hai, aisa adhikaar swaroop samajh kar har karm karnewale, sada trimoorti takht-nasheen anubhav karnewale, tikaaldarshi pan ki smriti men har karm teenon kaal ki jaan men kar, karm ko shreshth aur sukarm banaanewale, vikarmon ka khaata ki samaapti anubhav karnewale, har kaary, har sankalp siddh karnewale, puraane sanskaar aur swabhav se upram, sada saakshipan ki seet par swayam ko set hue anubhav karnewale, sampann aur sampoorn raj-rishi hain...

August 24, 2013

आज का वरदान (TODAY'S BLESSING)

असोच बन, बाप की शक्ति मदद के रूप में अनुभव करने वाले चिंतामुक्त भव।

May you be free from worries and experience the Father's power in the form of His help by being free from thoughts.



Video of Murli Essence:

<http://www.youtube.com/watch?v=CSVURfpvqDM>

Song: Marna teri gali me मरना तेरी गली में... To live in Your lane and to die in Your lane.

<http://www.youtube.com/watch?v=QvGFV9mn4>

24-08-2013:

Essence: Sweet children, become fragrant flowers. Shri Krishna is the number one fragrant flower. This is why he is loved by everyone. Everyone places him on their eyes (has deep regard for him).

Question: Which worldly relationship is sweet and who would you call the sweetest?

Answer: In worldly relationships, it is the father who is said to be sweet. You children also say that your Father is extremely sweet and most lovely and that you are His lovely children. The Teacher is then said to be the sweetest because the Teacher teaches you. Knowledge is your source of income. You also receive knowledge first. While living at home with the family, you have to imbibe this knowledge and inspire others to imbibe it.

Song: To live in Your lane and to die in Your lane

Essence for dharna:

1. Continue to say internally, "Baba! Baba!" and become as sweet as Baba. Remain soul conscious. Pay full attention to the study.
2. Remember the most lovely Father and definitely become pure. Remove the alloy of vices with the fire of yoga and become pure gold.

Blessing: May you be free from worries and experience the Father's power in the form of His help by being free from thoughts.

Some children think: How will service increase? I don't know when good students will come. How much longer am I going to have to run around for service? However, service will not increase by thinking about it. Remain free from any thoughts and keep your intellect free and you will experience the Father's power in the form of His help and service will automatically increase. Baba is Karavanhar (One who gets everything done) and I, the soul, am an instrument. This is known as being free from thoughts, which means having remembrance of One. Such souls cannot have any worries. Where there are pure thoughts, there cannot be any worries.

Slogan: Step away from all situations with your stage of being beyond and you will experience the support of the one Father.

24-08-2013:

मुरली सार:- "मीठे बच्चे - खुशबूदार फूल बनो, श्रीकृष्ण हैं नम्बरवन खुशबूदार फूल इसलिये सभी को बहुत प्यारा लगता है, सभी नयनों पर रखते हैं"

प्रश्न:- लौकिक में स्वीट सम्बन्ध कौन-सा है और स्वीटेस्ट किसे कहेंगे?

उत्तर:- लौकिक में भी स्वीट फादर को ही कहा जाता है। तुम बच्चे भी कहते हो हमारा अति मोस्ट लवली स्वीट फादर है, हम उसके लवली बच्चे हैं। स्वीटेस्ट फिर टीचर को कहेंगे क्योंकि टीचर पढ़ाई पढ़ाते हैं। नॉलेज सोर्स ऑफ इनकम है। तुमको भी पहले नॉलेज मिलती है। गृहस्थ व्यवहार में रहते हुए इस नॉलेज को धारण करना और दूसरों को कराना है।

गीत:- मरना तेरी गली में.....

धारणा के लिए मुख्य सार:-

- 1) अन्दर में बाबा-बाबा कहते बाबा समान स्वीट बनना है। आत्म-अभिमानि होकर रहना है। पढ़ाई पर पूरा ध्यान देना है।
- 2) मोस्ट लवली बाप को याद कर पावन जरूर बनना है। याद की अग्नि से विकारों की खाद निकाल सच्चा सोना बनना है।

वरदान:- असोच बन, बाप की शक्ति मदद के रूप में अनुभव करने वाले चिंतामुक्त भव

कई बच्चे सोचते हैं - सेवा कैसे बढ़ेगी, अच्छे-अच्छे जिज्ञासु पता नहीं कब आयेंगे, कब तक सेवा की भाग-दौड़ करनी पड़ेगी। लेकिन सोचने से सेवा नहीं बढ़ती। असोच बन बुद्धि को फ्री रखो तो बाप की शक्ति मदद के रूप में अनुभव करेंगे और सेवा की वृद्धि स्वतः होगी। बाबा करावनहार है और करने के निमित्त मैं आत्मा हूँ - इसको कहते हैं असोच अर्थात् एक की याद। उन्हें कोई चिंता हो नहीं सकती। जहाँ शुभाचिंतन है वहाँ कोई चिंता नहीं।

स्लोगन:- अपनी उपराम स्थिति द्वारा सर्व बातों से किनारा कर लो तो एक बाप के सहारे का अनुभव होगा।